

**Notice of References Cited**Application No.  
**09/356,540**Applicant  
**Parker et al.**Examiner  
**David B. Jones**Group Art Unit  
**3725**

Page 1 of 1

**U.S. PATENT DOCUMENTS**

		DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS
<input checked="" type="checkbox"/>	A	3,714,688	2/1973	Olson	72	325
<input checked="" type="checkbox"/>	B	2,874,666	2/1959	Thor	72	325
	C					
	D					
	E					
	F					
	G					
	H					
	I					
	J					
	K					
	L					
	M					

**FOREIGN PATENT DOCUMENTS**

		DOCUMENT NO.	DATE	COUNTRY	NAME	CLASS	SUBCLASS
	N						
	O						
	P						
	Q						
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	S						
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**NON-PATENT DOCUMENTS**

		DOCUMENT (Including Author, Title, Source, and Pertinent Pages)	DATE
	U		
	V		
	W		
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